

Sandeep Mahapatra

Electrical Contractor
E.C.L. No. - 901 (M.V.)
B.O. : Power House Colony
Jeypore, (Dt. Koraput)
Mob. : 9437677771
Ph. (O): 06854 - 232660, 231967

H.O. : Susila Apartment
Near Kalinga Stadium
M-014, BBSR - 2
Mob. : 9337337773

Ref no:

Date 30.07.14

To

The Managing Director,
Odisha Knowledge Corporation Ltd.,
Bhubaneswar.

Subject: Verification report of ICT lab

Dear Sir,

We are a registered contractor Mr. Sandeep Mohapatra an approved Electrical contractor of Government of Odisha, bearing Licence No. **901 (M.V.)** (Copy of license is enclosed) for your kind perusal. After verification of the following items of the ICT lab at GOVT. (SSD) HIGH SCHOOL, SATIGUDA Block: MALAKNGIRI, District: MALAKNGIRI as per the minimum specification mentioned below, the report for the same is being attached.

Sr. No.	Item name	Minimum Specifications	Quantity
1	Earthing (as per IS specifications)	Copper plate earthing stations making earthing with copper earth plate	1
		600 mm x 600 mm x 3 mm thick including funnel, charcoal/coke, salt, all earth work.	
2	Switches and sockets (ISI Mark)	5 A- 240 V switches	15
		2 in 1 5A and 15A Sockets	15
		15 A - 240 V socket with shutter	2
		Indicative Brands: - Anchor / Havells / crabtree / Wipro / Phillips / Legrand (Pls. tick) Switches and sockets is to be provided for all electronics/IT equipment including printer and Projection System to be placed at lab technician table.	
3	Wiring (ISI Mark)	PVC conduits including MS/GI boxes. All wires should be covered, insulated and properly clamped. Wiring for 5 and 15A power outlets with 4 square mm PVC insulated stranded copper conductor wires Earthing of 3rd pin with PVC insulated green color 2.5 square mm copper wire	Full Lab

Encl.

1. Verification report for the given items
2. Electrical contractor's licence copy

With regards
Sandeep Mahapatra
Sandeep Mahapatra
Name & Signature with seal
Electrical Contractor
-Cum-
Supervisor



ଓଡ଼ିଶା ସରକାର

ELECTRICAL LICENSING BOARD OF ODISHA

3rd Floor, Heads of Dept Building, Bhubaneswar-751001, Phone-0674-
2394572

ELECTRICAL CONTRACTOR LICENSE

MV--901

License Type : Contractor
 License Category : MV
 License Number : 901
 Book Number : 6
 Capacity(Volt/KV) : DI-650V
 Pan Card Number : ADFPM2107A
 Tin No : 21831604698
 Vat Clearance Upto : 31/03/2014
 EPF :
 ESI :
 GIS :
 Labour License No. :
 Labour License
 Validity :



PERSONAL DETAILS

Contractor's Name : Sandeep Mohapatra
 Proprietor's Name : Sandeep Mohapatra
 Address : At-Madala Street, Po-
 Jeypore, Dist-Koraput.
 Business Address : At-Madala Street, Po-
 Jeypore, Dist-Koraput.
 Pin :
 Contact No : 9437779089
 Fax No. :
 Email Id :

VALID

APPROVAL DETAILS

Approved By : Secretary, ELBO
 Approved Date : 27/11/2001
 ELBO Meeting No :
 Approval Remarks :

CHALAN DETAILS

Chalan No.	Chalan Dt.	Chalan Amt.	Register Srl No.	Treasury Name.	Treasury Head.
					0043-Taxes &

Contractor License Details

1	27/08/2013	1000	1113	Bhubaneswar Special Treasury No - I	Duties on Electricity(102) Fees under I.E. Rules,1956
2	27/08/2013	500	nil	Bhubaneswar Special Treasury No - I	0043-Taxes & Duties on Electricity(102) Fees under I.E. Rules,1956
138	31/05/2010	750	3555	Bhubaneswar Special Treasury No - I	0043-Taxes & Duties on Electricity(102) Fees under I.E. Rules,1956

RENEWAL DETAILS

Sl No.	From Dt.	To Dt.	Remarks
1	03/07/2013	02/07/2016	
2	03/07/2010	02/07/2013	
3	03/07/2007	02/07/2010	
4	03/07/2004	02/07/2007	
5	04/07/2001	03/07/2004	
6	03/07/1998	02/07/2001	
7	03/07/1997	02/07/1998	

**NON-RENEWAL
DETAILS**

No Non Renewal Details Found

EMPLOYEE DETAILS

Employee Name	Category	License No.	Valid Upto.	Contact No.	Email Id.
S.K.Patra	Wireman-B	518 BAM	09/10/2016		
S.Mohapatra	Supervisor(MV)	3132	06/05/2015		
L.Patra	Wireman-B	132 BBS	10/01/2017		
U.Lamta	Wireman-C	31 BAM	26/06/2016		

**EQUIPEMENT
DETAILS**

Sl No.	Instrument Type	Serial No	Make	Volt	Range
1	Insulation Mager	940961	WACO	500V	0-200 M OMS
2	Earth Tester	939982	WACO		0-20-200 OMS

**LICENSE UPGRADE
DETAILS**

No License Upgrade Details Found

Remarks :

ADDITIONAL