# ODISHA MADHYAMIK SIKSHA MISSION

## Half Yearly Progress Report on (e-Vidyalaya Project, Odisha)

Date of launching (DD-MM-YYYY): 02/04/2014

For the Period: 02/04/2014 to 01/10/2014

Name of the Agency: ILFS Education & Technology Service Ltd.

| | |
|---|---|
| UDISE code: | 21080112002 Project Code: OD21-BALA-0018 |
| School Name: | KHANTAPARA HIGH SCHOOL |
| Village: | KHANTAPARA Block BAHANAGA |
| District: | BALASORE |

1. School coordinator attendance details:

Name: Mr/Ms. RAJENDRA KUMAR DAS

| Sr. no. | Month | Total no. of working days | No. of days for which SC is present | No. of days for which SC is Absent | Total no. of Leaves taken |
|---|---|---|---|---|---|
| 1 | APRIL | 21 | 21 | 0 | 0 |
| 2 | MAY | 0 | 0 | 0 | 0 |
| 3 | JUNE | 7 | 7 | 0 | 0 |
| 4 | JULY | 25 | 24 | 0 | 1 |
| 5 | AUG. | 23 | 23 | 0 | 0 |
| 6 | SEPT. | 24 | 23 | 0 | 1 |
| Total for 6 months | | 100 | 98 | 0 | 2 |

2. Equipment Downtime Details

| | | | |
|---|---|---|---|
| 2.1 | Are all equipment (Computer, UPS, Printer, Generator, IWB, Servo Stabilizer, ICP) are in working condition? If no, please mention in the table? | Yes ☑ | No ☐ |
| 2.2 | Is equipment Downtime >= 4 School Working Days? | Yes ☐ | No ☑ |
| 2.3 | If equipment is not working for more than 4 School working days, Please give details in Table no.1 | | |

3. Training Details:

| | | | |
|---|---|---|---|
| 3 | Is Refresher Training Program for Teachers done? | Yes ☑ | No ☐ |
| | If yes, Please mention the date: 01/07/14 | | |
| 3.1 | If No, Please mention date for conducting the same in next immediate month. | | |

# ODISHA MADHYAMIK SIKSHA MISSION

4. Educational content Details

| | | | |
|---|---|---|---|
| 4.1 | Educational content are installed in all the Computers and K-Yan. Pls. mention the following details. | Yes ☑ | No ☐ |
| 4.2 | SMART Content with Educational software | Yes ☑ | No ☐ |
| 4.3 | Stylus/ Pens | Yes ☑ | No ☐ |
| 4.4 | Software CDs | Yes ☑ | No ☐ |
| 4.5 | User manual | Yes ☑ | No ☐ |

5. Recurring service Details(for Six months):

| | | | | |
|---|---|---|---|---|
| 5.1 | ICT Lab Register (600 pages) | Yes ☑ | No ☐ | Quantity Consumed/Remarks |
| 5.2 | Blank Sheet of A4 Size ( 75 GSM) (6 Packets Half yearly,500 sheets in each packet) | Yes ☑ | No ☐ | |
| 5.3 | New & Refills Cartridge | Yes ☑ | No ☐ | |
| 5.4 | USB Flash Drives(Qty -1 , 16 GB) half yearly | Yes ☑ | No ☐ | |
| 5.5 | Blank DVDs Rewritable(Qty:25)half yearly | Yes ☑ | No ☐ | |
| 5.6 | White Board Marker with Duster (Qty:06) half yearly | Yes ☑ | No ☐ | |
| 5.7 | Electricity bill paid by the agency | Yes ☑ | No ☐ | |
| 5.8 | Internet connectivity available or not | Yes ☐ | No ☑ | |
| 5.9 | If Internet connectivity is not available, give reason there of | Under Process | | |

**Electrical meter reading and Generator meter reading**

| Equipment | Previous meter reading* | Present meter reading |
|---|---|---|
| Generator | 00 | 783 |
| Electrical meter | 00 | 158 |

6. Equipment replacement details

| | | | |
|---|---|---|---|
| 6.1 | Replacement of any Equipment by Agency | Yes ☑ | No ☐ |
| 6.2 | If Yes, Name of the Equipment | K-YAN | |

# ODISHA MADHYAMIK SIKSHA MISSION

## 7. Theft/Damaged Equipment

| | | | |
|---|---|---|---|
| 7 | Any equipment theft/damage | Yes ☐ | No ☑ |
| 7.1 | If Yes, Name the Equipment/s | | |

## 8. Lab Utilization details

Total no. of students in 9th Standard: 107

No. of students attending ICT labs in 9th standard: 107

Total no. of students in 10th Standard: 116

No. of students attending ICT labs in 10th standard: 116

| Month | No. of hours for which the ICT lab has been utilized(weekly) | | | |
|---|---|---|---|---|
| | 1st week | 2nd week | 3rd week | 4th week |
| APR-14 | 12 | 15 | 9 | 18 |
| MAY-14 | 0 | 0 | 0 | 0 |
| JUN-14 | 0 | 0 | 0 | 18 |
| JULY-14 | 15 | 15 | 18 | 18 |
| AUG-14 | 4 | 18 | 17 | 21 |
| SEP-14 | 15 | 17 | 17 | 15 |

## ODISHA MADHYAMIK SIKSHA MISSION

**Table no. 1**

If 2.3 is 'No' Pls. give details in the below table

| Equipment | Total no. of downtime in days | Is the equipment presently working? (Yes/No) | Complaint Logged Date | Complaint Closure Date | Complaint Logged Date | Complaint Closure Date | Complaint Logged Date | Complaint Closure Date |
|---|---|---|---|---|---|---|---|---|
| PC-1 Server 1 | | | | | | | | |
| node-1** | | | | | | | | |
| node-2** | | | | | | | | |
| node-3** | | | | | | | | |
| node-4** | | | | | | | | |
| node-5** | | | | | | | | |
| node-6** | | | | | | | | |
| node -7** | | | | | | | | |
| node-8** | | | | | | | | |
| node-9** | | | | | | | | |
| node-10** | | | | | | | | |

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| Equipment | Total no. of downtime days | Is the equipment presently working? (Yes/No) | Complaint Logged Date | Complaint Closure Date | Complaint Logged Date | Complaint Closure Date | Complaint Logged Date | Complaint Closure Date |
|---|---|---|---|---|---|---|---|---|
| Standalone PC | | | | | | | | |
| UPS | | | | | | | | |
| Genset | | | | | | | | |
| Integrated Computer Projector | | | | | | | | |
| Printer | | | | | | | | |
| IWB | | | | | | | | |
| Servo Stabilizer | | | | | | | | |
| Switch, Networking Components and other peripherals | | | | | | | | |
| Remark of the Headmaster : | | | | | | | | |

***For the first half-yearly report, the previous reading will be taken as reading at the time of installation**

****It refers to complete set up, monitor, headphone, headphone sharer, Key board and mouse**

# ODISHA MADHYAMIK SIKSHA MISSION

This is to certify that the above mentioned details are as per the School Register maintained in the school and also to certify that we are satisfied with the services provided by the Agency:

Headmaster/ Representative of Headmaster

Name: Sudarsan Chaudhury

17-11-14

Signature with School Seal

Headmaster
Khantapara High School
Khantapara Balasore
Date: 17-11-14

Date: 17-11-14

KHANTAPARA HIGH SCHOOL
ESTD-1947