

# ODISHA MADHYAMIK SIKSHA MISSION



## Half Yearly Progress Report on (e-Vidyalaya Project, Odisha)

Date of launching (DD-MM-YYYY): 10/07/2014

For the Period: 10/07/2014 to 10/01/2015

Name of the Agency: TEIL

UDISE code:	2	1	1	0	0	7	1	3	1	0	3	Project Code:	KND-146
School Name:	JARIA BALADEV HIGH SCHOOL												
Village:	JARIA						Block PATIMUNDAI						
District:	KENDRAPARA												

### 1. School coordinator attendance details:

Name: Mr/Ms. ANIL KUMAR DAS

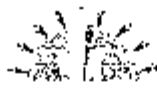
Sr. no.	Month	Total no. of working days	No. of days for which SC is present	No. of days for which SC is Absent	Total no. of Leaves taken
1	JUL - AUG	22	22	—	—
2	AUG - SEP	21	21	—	—
3	SEP - OCT	17	17	—	—
4	OCT - NOV	22	22	—	—
5	NOV - DEC	24	24	—	—
6	DEC - JAN	22	22	—	—
Total for 6 months		128	128	—	—

### 2. Equipment Downtime Details

2.1	Are all equipment (Computer, UPS, Printer, Generator, IWB, Servo Stabilizer, ICP) are in working condition? If no, please mention in the table?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
2.2	Is equipment Downtime >= 4 School Working Days?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
2.3	If equipment is not working for more than 4 School working days, Please give details in Table no. 1		

### 3. Training Details:

3	Is Refresher Training Program for Teachers done?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
	If yes, Please mention the date: <u>22/12/14</u>		
3.1	If No, Please mention date for conducting the same in next immediate month.		



# ODISHA MADHYAMIK SIKSHA MISSION



## 4. Educational content Details

4.1	Educational content are installed in all the Computers and K-Yan. Pls. mention the following details.	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
4.2	SMART Content with Educational software	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
4.3	Stylus/ Pens	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
4.4	Software CDs	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
4.5	User manual	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

## 5. Recurring service Details(for Six months):

		Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Quantity Consumed/Remarks
5.1	ICT Lab Register (600 pages)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
5.2	Blank Sheet of A4 Size ( 75 GSM) (6 Packets Half yearly,500 sheets in each packet)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
5.3	New & Refills Cartridge	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
5.4	USB Flash Drives(Qty -1 , 16 GB) half yearly	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
5.5	Blank DVDs Rewritable(Qty:25)half yearly	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
5.6	White Board Marker with Duster (Qty:06) half yearly	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
5.7	Electricity bill paid by the agency	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
5.8	Internet connectivity available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
5.9	If Internet connectivity is not available, give reason there of			

## Electrical meter reading and Generator meter reading

Equipment	Previous meter reading*	Present meter reading
Generator	000079	85
Electrical meter	00020	136

## 6. Equipment replacement details

6.1	Replacement of any Equipment by Agency	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
6.2	If Yes, Name of the Equipment		



7. Theft/Damaged Equipment

7	Any equipment theft/damage	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
7.1	If Yes, Name the Equipment/s		

8. Lab Utilization details

Total no. of students in 9<sup>th</sup> Standard: 48

No. of students attending ICT labs in 9<sup>th</sup> standard: 48

Total no. of students in 10<sup>th</sup> Standard: 46

No. of students attending ICT labs in 10<sup>th</sup> standard: 46

Month	No. of hours for which the ICT lab has been utilized (weekly)			
	1st week	2nd week	3rd week	4th week
Jul-Aug		1	3	2
Aug-Sep	4	3	1	4
Sep-Oct	8	5	4	3
Oct-Nov	6	4	5	2
Nov-Dec	6	7	8	4
Dec-Jan	8	7	5	7



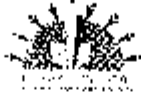
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**Table no. 1**

If 2.3 is 'No' Pls. give details in the below table:

Equipment	Total no. of downtime in days	Is the equipment presently working? (Yes/No)	Complaint Logged Date	Complaint Closure Date	Complaint Logged Date	Complaint Closure Date	Complaint Logged Date	Complaint Closure Date
PC-1 Server 1		Yes						
node-1**		Yes						
node-2**		Yes						
node-3**		Yes						
node-4**		Yes						
node-5**		Yes						
node-6**		Yes						
node-7**		Yes						
node-8**		Yes						
node-9**		Yes						
node-10**		Yes						



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This is to certify that the above mentioned details are as per the School Register maintained in the school and also to certify that we are satisfied with the services provided by the Agency:

Headmaster/ Representative of Headmaster

Name: Pradhas Ranjan Pradhan



Signature with School Seal

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Date: 20.1.15



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Equipment	Total no. of downtime days:	Is the equipment presently working? (Yes/No)	Complaint Logged Date	Complaint Closure Date	Complaint Logged Date	Complaint Closure Date	Complaint Logged Date	Complaint Closure Date
Standalone PC		yes						
UPS		yes						
Genset		yes						
Integrated Computer Projector Printer		yes						
IWB		yes						
Servo Stabilizer		yes						
Switch, Networking Components and other peripherals		yes						

Remarks of the Headmaster :

\*For the first half-yearly report, the previous reading will be taken as reading at the time of installation  
\*\*It refers to complete set up, monitor, head phone, headphones sharer, Key board and mouse