| _          |                         |      |    |   |   |   |                |               |          |                      |                    |                    |  |                         |                         | )            |   | Pu |
|------------|-------------------------|------|----|---|---|---|----------------|---------------|----------|----------------------|--------------------|--------------------|--|-------------------------|-------------------------|--------------|---|----|
|            |                         |      | 10 | 9 | 8 | 7 | 6              | Ŋ             | 4        | ω                    | 2                  | ы                  | N.S  | 13                      | E   Q                   | 01           |   | Z  |
|            |                         |      |    |   |   |   | Sudharpy Selve | Subhra Mishra | Milu fal | Framoda Ku. Tripathy | Prodip Ku, Prodhon | Sabitabela Prodhan |  | TIMIS NAME: SABITA BALA | URUNAGARH HIG           | ANGUL        | Pullulant                                       |    |
|            |                         |      |    |   |   |   |                | 5             |          |                      |                    |                    | Demonstration of ICT Lab<br>Equipments<br>(Put tick, if attended)                | PRADHAN                 | H SCHOOL                | 1            | Teachers' training St                           |    |
|            |                         |      |    |   |   |   | _              |               |          |                      | 1                  |                    | AAMA.SCHOOL.COM TV<br>Serial<br>(Put tick, if viewed)                            | HM's Mobile Number:     | UDISE Code: 2/150/16002 | Block: Angul | Teachers' training Status at School(as on date) |    |
| Purunagarh | Signatur<br>Signatur    | Ma . | •  |   |   |   | 7              | 1             | 7        | -                    |                    |                    | Face-to-Face teachers training (Usage of ERA, e Content) (Put tick, if attended) | 16 6 8 4                | 02 21150                |              | date)   |    |
|            | Signature of HMu School |      |    |   |   |   |                | 1             | 7        | 7                    | 5                  |                    | Learning through ERA (OS-CIT for teachers) (Put tick, if enrolled)               | 17                      | 1116002                 |              |   |    |