| 10 DASARATHI MAJH | " GOPAL CHANDRA PANIGRAHI | 8 SUKAMI MANJARI | · PRANATI BEHERA | 5 UPENDRA KU PRADHAN | A PRAMO & CHANDRA PRAGUAN | 3 MANORAWA SAHO | 2 MANORAMA SAHO | 1 DILESWAR PRADHAN | | | AR SCHI | District: ANGAII | |
|--|---------------------------|------------------|------------------|----------------------|---------------------------|-----------------|-----------------|--------------------|---|--|---------------------|------------------|---|
| | | 5 | - 7 | > | THE VIEW | | | | | Demonstration of ICT Lab Equipments (Put tick, if attended) | PRADHAN HM'S Mobile | | Teachers' training Status at School(as on date) |
| | 7 7 | 7 | 7 | 7 7 | - 7 | | | | | AAMA.SCHOOL.COM TV Serial (Put tick, if viewed) | HM's Mobile Number: | Block: KISHORE | atus at School(as on |
| Sig | | | < | 1 | < | | 7 | < | 5 | training (Usage of ERA, e Content) (Put tick, if attended) | 00 | GAR | <u>date)</u> |
| Signature of HM Signature of HM Rishoregani, Ansul | 7 | 77 | | 7 | 7 | <u> </u> | 7 | 7 | | Learning through ERA (OS-CIT for teachers) (Put tick, if enrolled) | 29 | 611861013 | |